## Agenda Item 9b. Review of 2026 Regional Planning Schedule

This agenda item is to review the schedule 2026 Region F plan.

## Attachments:

1. 2026 Regional Planning Schedule

	2023													
Task	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec		
1. Regional Description														
2A. Non-Municipal Demand			<u> </u>											
Steam Electric Power														
Irrigation														
Livestock														
Manufacturing														
Mining														
Change Request memos					1									
Update Chapter 2														
2B. Population/ Municipal Demand														
Historical population/GCD														
Population review/ revision														
Municipal Demand				7										
Major Water Providers					-									
Change Request memos							$\bigcirc$							
3. Water Supply Analysis										-				
Review groundwater supplies														
Update surface water supplies														
Allocate supplies to WUGS and WWPs														
Update Chapter 3														
Database entry		-		-		_		_	_					
4A. ID Water Needs		-		-		-	-				_			
4B. ID Potentially Feasible Strategies		_				_	_	_	_					
4C. Technical Memorandum		-		-		-	-			_				
5A. Water Strategies		_				_				_	-	-		
Update existing strategies		_				_	_			_	_	_		
Develop new strategies		_		_		_	_		_	_		_		
Survey WUGs/ WWPs		_				_	_		_		_	_		
Refine WMSs based on survey		_					_		_	_	_			
Update costs		_					_		_	_	_			
		_					_		_	_	_			
Update Chapter 5		_		_		_	_			_	_	_		
Database entry		_	_				_		_			_		
5B. Conservation Recommendations		_	_				_		_			_		
6. Impacts of WMS/Protection of Resources							_		_		_			
7. Drought Response Chapter			_									_		
Drought triggers/actions							_		_		_	_		
Drought responses			_	_					_			_		
8. Legislative Recommendations			_									_		
10. Plan Adoption			_							_		_		
Develop IPP			_			_		_	_		_	_		
Distribute draft IPP to PWPG						_	_					_		
Submittal to TWDB/ Libraries						_						_		
Public Hearing						_	_					_		
Final RWP					-							_		
Submit Final Plan to TWDB			_									_		
11. Implementation							_	_	_			_		
Scope of Work for Phase 2		_		_		_		_	_			_		
Amend contracts									_					
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## 2026 Region F Water Plan Proposed Schedule

		2024											2025											
Task	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1. Regional Description																								
2A. Non-Municipal Demand																								
Steam Electric Power																								
Irrigation																								
Livestock								-																+
Manufacturing				-				-							1									+
Mining																								+
Change Request memos																								+
Update Chapter 2					0			-																+
2B. Population/ Municipal Demand		-	-					-																+
Historical population/GCD				-				-																+
Population review/ revision	_					+		-		+	+											+		+
Municipal Demand																								+
Major Water Providers																								+
Change Request memos		-	-	-	-	-	-	-	-	-	-	1	1	1	-	1	-	-	1	-	-	-	1	+
3. Water Supply Analysis	_						+						I								+			+
Review groundwater supplies		-	-	-	-	-	-	-	-	-	-	1	1	1	-	1	-	-	1	-	-	-	1	+
Update surface water supplies	-					+	+				+		1									+		+
Allocate supplies to WUGS and WWPs	_						+						I								+			+
Update Chapter 3																								+
Database entry			_					_																+
								_																
4A. ID Water Needs				_				_																+
4B. ID Potentially Feasible Strategies				_				_																+
4C. Technical Memorandum			•																					
5A. Water Strategies	_	_	_																					
Update existing strategies								_																
Develop new strategies		_	_														_							
Survey WUGs/ WWPs																								
Refine WMSs based on survey		_									_													
Update costs															_									
Update Chapter 5										(														
Database entry																								
5B. Conservation Recommendations					<b>O</b>																			
6. Impacts of WMS/Protection of Resources																								
7. Drought Response Chapter																								
Drought triggers/actions			<b>\</b>		_				1			1	I	1		1	1		1		-		1	4
Drought responses					_				-								-							
8. Legislative Recommendations													I											
10. Plan Adoption																								
Develop IPP																								
Distribute draft IPP to PWPG													$\circ$											
Submittal to TWDB/ Libraries																								
Public Hearing																								
Final RWP																					×			
Submit Final Plan to TWDB																								
11. Implementation													$\bigcirc$											
	_		_																					<u> </u>
Scope of Work for Phase 2	_																							
Amend contracts	_							_																
	1				1	1	1		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1